

AMENDED

Serial No.

21936

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR - 8 1964Returned to applicant for correction MAY 20 1964Corrected application filed JUL 1 1964Map filed JUL 1 1964

The applicant Port Holiday Authority  
of 2505 Mason Avenue, Las Vegas, County of Clark,  
State of Nevada, hereby make S. application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) May 13, 1959 - Clark County,  
Nevada

1. The source of the proposed appropriation is Clark County Sewage Treatment Plant -  
effluent channel.  
Name of stream, lake or other source.

2. The amount of water applied for is twenty-five (25) second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet 2160 acre-feet

3. The water to be used for municipal and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed 560 H.P.

(2) Point of return of water to stream In stream bed below dam.

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section  
22, T. 21 S., R. 62 E., M.D.B.&M., from which point the northwest  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said Section 22 bears S. 16° 45' E., 1260 feet.  
it should be stated.

6. Place of use S $\frac{1}{2}$  of NW $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 13, T. 21 S.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
R. 63 E., M.D.B.&M. (Dem)

7. Use will begin about January 1 and end about December 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Water will enter a proposed

reservoir within the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 13, T. 21 S., R. 63 E.,  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
M.D.B.&M. It will be withdrawn by pumps and pipelines for municipal  
and domestic use. It will flow through the reservoir and the dam into  
the powerhouse, with discharge into the stream below the powerhouse.

9. Estimated cost of works.....\$1,500,000

10. Estimated time required to construct works.....18 months

11. Remarks.....The application permits the construction of recreation areas, hotels, and city for use of the general public.

PORT HOLIDAY AUTHORITY

Applicant UTAH CONSTRUCTION & MINING CO.

Pro: July 24, 1964 by Clark County Sanitation District # 1

By s/ Dean E. Munter  
Dean E. Munter, Agent

Compared: hs/ns

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Page.....

BY APPLICANT..... County Recorder

WITNESS MY HAND AND SEAL this.....day

of.....

State Engineer.

*Bohland D. Westergaard*  
STATE ENGINEER